

# The Social Gospel Of Walter Rauschenbusch And Its Relation To Religious Education

A Theology for the Social GospelA Gospel for the Social AwakeningWalter RauschenbuschWalter Rauschenbusch and His Contribution to Social ChristianityWalter Rauschenbusch : theology for the social gospelChristianity and the Social CrisisDare We Be ChristiansThe Social Principles of JesusChristianizing the Social OrderWalter Rauschenbusch and His Contribution to Social ChristianityWalter Rauschenbusch, American ReformerA Study of Walter Rauschenbusch and the Social GospelWalter Rauschenbusch and His Contributions to Social Christianity as Shown in His WritingsWalter RauschenbuschPrayers of the Social AwakeningWalter RauschenbuschFor God and the PeopleWalter RauschenbuschThe Kingdom is Always But ComingChristianity and the Social Crisis in the 21st Century Walter Rauschenbusch Walter Rauschenbusch Fahey, Joseph J. Anna M. Singer Walter Rauschenbusch Walter Rauschenbusch Walter Rauschenbusch Walter Rauschenbusch Walter Rauschenbusch Anna M. Singer Paul M. Minus James H. Wessel Anna Marie Singer Walter Rauschenbusch Walter Rauschenbusch Does Robinson Sharpe Walter Rauschenbusch Walter Rauschenbusch Christopher Hodge Evans Walter Rauschenbusch A Theology for the Social Gospel A Gospel for the Social Awakening Walter Rauschenbusch Walter Rauschenbusch and His Contribution to Social Christianity Walter Rauschenbusch : theology for the social gospel Christianity and the Social Crisis Dare We Be Christians The Social Principles of Jesus Christianizing the Social Order Walter Rauschenbusch and His Contribution to Social Christianity Walter Rauschenbusch, American Reformer A Study of Walter Rauschenbusch and the Social Gospel Walter Rauschenbusch and His Contributions to Social Christianity as Shown in



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selected spiritual writings of walter rauschenbusch 1851 1918 a baptist minister and  
theologian who was the primary voice of the social gospel movement in the early 20th  
century his recovery of the social implications of jesus teaching on the kingdom of god  
prefigured many elements of later liberation theology

letters poems prayers articles and sermons by this evangelist and social reformer who  
was a major influence on the development of american spirituality

this biography looks at the life of walter rauschenbusch the primary theologian of the  
social gospel movement of the early twentieth century

the new social purpose which has laid its masterful grasp on modern life and thought is  
enlarging and transforming our whole conception of the meaning of christianity the bible  
and all past history speak a new and living language the life of men about us stands  
out with an open air color and vividness which it never had in the dusky solemnity of  
the older theological views about humanity all the older tasks of church life have taken  
on a new significance and vastly larger tasks are emerging as from the mists of a new  
morning many ideas that used to seem fundamental and satisfying seem strangely  
narrow and trivial in this greater world of god some of the old religious appeals have  
utterly lost their power over us but there are others unknown to our fathers which  
kindle religious passions of wonderful intensity and purity the wrongs and sufferings of



the people and the vision of a righteous and brotherly social life awaken an almost painful compassion and longing and these feelings are more essentially christian than most of the fears and desires of religion in the past social christianity is adding to the variety of religious experience and is creating a new type of christian man who bears striking a family likeness to jesus these new religious emotions ought to find conscious and social expression but the church which has brought down so rich an equipment from the past for the culture of individual religion is poverty stricken in face of this new need the ordinary church hymnal rarely contains more than two or three hymns in which the triumphant chords of the social hope are struck our liturgies and devotional manuals offer very little that is fit to enrich and purify the social thoughts and feelings even men who have absorbed the social ideals are apt to move within the traditional round in public prayer the language of prayer always clings to the antique for the sake of dignity and plain reference to modern facts and contrivances jars the ear so we are inclined to follow the broad avenues beaten by the feet of many generations when we approach god we need to blaze new paths to god for the feet of modern men i offer this little book as an attempt in that direction so far as i know it is the first of its kind and it is likely to meet the sort of objections which every pioneering venture in religion has to encounter i realize keenly the limitations which are inevitable when one mind is to furnish a vehicle for the most intimate spiritual thoughts of others but whenever a great movement stirs the deeper passions of men a common soul is born and all who feel the throb of the new age have such unity of thought and aim and feeling that the utterance of one man may in a measure be the voice of all a number of the prayers in this collection were published month by month in the american magazine the response to them showed that there is a great craving for a religious expression of the new social feeling if the moral demands of our higher social thought could find adequate expression in prayer it would have a profound influence on the social movement many good men have given up the habit of praying partly through philosophical doubt partly because they feel that it is useless or even harmful to their spiritual nature prayer in



the past like the hiss of escaping steam has often dissipated moral energy but prayer before battle is another thing that has been the greatest breeder of revolutionary heroism in history all our bravest desires stiffen into fighting temper when they are affirmed before god public prayer too may carry farther than we know when men are in the presence of god the best that is in them has a breathing space then we feel the vanity and shamefulness of much that society calls proper and necessary if we had more prayer in common on the sins of modern society there would be more social repentance and less angry resistance to the demands of justice and mercy

walter rauschenbusch is credited by many interpreters as the fountainhead of the social gospel in america an american baptist minister of german heritage rauschenbusch was the prophet of a movement that created a watershed in american religious thought a theological educator social activist and church historian rauschenbusch is continually revisited a century after his death this three volume set makes available the original texts of a seminal thinker in an authorized and critical edition volume ii is oriented toward an ethical appreciation of the life and works of walter rauschenbusch ethicist david gushee provides an in depth analysis of rauschenbusch s ethics tracing in particular the course of development of christian ethics and rauschenbusch s contribution included are rauschenbusch s major works christianizing the social order 1912 dare we be christian 1914 and the social principles of jesus 1916 also included are shorter works unto me 1912 some moral aspects of the woman movement 1913 and the greatest of these 1913 a dynamic thinker whose ethics reveal an evolving character from a strictly biblicist method to his being influenced by socialist thinkers german historicism american progressive era economics and his own empirical observations rauschenbusch sharply critiqued western industrialism in light of the life and teachings of jesus of nazareth

drawing on primary sources evans examines all facets of rauschenbusch s life from his upbringing in a german immigrant family to his early ministry amid the tenements in hell



s kitchen in new york city to his rise as the major american spokesman for the social gospel movement

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